



OKFB Young Farmers and Ranchers Oklahoma Youth Leading Agriculture 2017 Application

Applications must be postmarked by May 26, 2017, to
Zac Swartz, 2501 N. Stiles, Oklahoma City, OK 73105.
Applications also can be emailed to
Zac.Swartz@okfb.org.

*Please note there are four (4) pages to the application.
To download this application, please visit www.okfarmbureau.org.
For more information about the conference, please contact
Zac Swartz, OKFB Young Farmers & Ranchers and Membership Recruitment Coordinator,
at 405-523-2406 or Zac.Swartz@okfb.org.*

Conference Dates: June 14-16, 2017 Oklahoma City

Name: _____ Name Preference: _____
(Last) (First) (Middle)

Address: _____
(Route, Box or Street) (City) (Postal Code)

County: _____ Birthdate: _____ Age: _____ Gender: _____

Home Phone: _____ Email Address: _____

School Name: _____ School Phone: _____

Parents/Guardians: _____ Business Phone: _____

PLEASE ATTACH THE FOLLOWING TO THIS APPLICATION

- ▶ An official high school transcript
- ▶ A letter of reference

College Plans, Including Major: _____

Future Plans, Including Career Preference: _____

Why do you want to attend OYLA and what do you expect to gain from this conference? _____

***In the following space, please list your extracurricular activities, including offices held and awards received.
(Print or type in the space provided or attach one additional sheet of paper.)***

Extracurricular Activities	Awards Received &/or Offices Held

In 150 words or less, describe your most significant leadership experience. Include what you learned and how it will affect your future. (Print or type in the space provided or attach one additional sheet of paper.)

TO BE COMPLETED BY HIGH SCHOOL COUNSELOR

Cumulative GPA: _____ Rank in Class: _____ Class Size: _____
(Based on 4.0 Scale)

ACT/SAT Score: _____ Academic Curriculum: _____
Honors, Advanced, Pre-College, etc.

School Official

Date

Student's Signature

Date

OFFICIAL AUTHORIZATION

To be completed by state OKFB office

FOR STATE OFFICIAL USE ONLY		
Date Received _____	Photo Received _____	Registration Fee _____

County Farm Bureau Official*

Date

**The above signature by a member of the local County Farm Bureau indicates agreement to pay participant's registration fee of \$250.00*